



## **BOOTHS**

**Booth space must be applied for by JULY 1<sup>st</sup>.**  
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### **Community and Grange Booths Score Card**

This is the scorecard developed by a Grange committee and officially adopted by Pomona Grange.

1. General attractiveness
2. Central Theme
3. Plan of display
4. Center of interest
5. Balance
6. Unity
7. Simplicity
8. Color
9. Quality of workmanship or products
10. Booth representative of area
11. Originality

### **RULES**

These rules apply to Granges, schools, and other civic organizations that will make a group exhibit and refer to the booth space only.

1. Nameplates of granges shall be of uniform size (4" x 24") and placed in the center front face of the booth.
2. Booths will be judged by number. Nameplates will be covered during judging.
3. The number of members in the grange will not be displayed in the booth.
4. No central theme will be specified for all the granges to follow. Each grange must follow the theme of their choice.
5. Deadline 9:00pm Wednesday. Shavings or dry clippings cannot be used. Only fireproof crepe paper may be used.
6. It is permissible to change size and shape of booth if desired. Products must have been grown in the community displaying them.
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8. Miniatures may be used to scale.
9. All competing Granges following the above guidelines will receive \$50.00.
10. Three professional judges will judge booths

### **AWARDS**

#### **GRANGE BOOTHS**

The top three booth winners will receive addition prize money. First place, an extra \$15.00, second place, an extra \$10.00 and third place, an extra \$5.00.

#### **LIVESTOCK EDUCATIONAL BOOTH**

Fair Award of \$50.00 will be given for the County Livestock Association and Cowbelles Educational Booth

#### **4-H and FFA EDUCATIONAL BOOTHS**

Fair Award of \$50.00 will be given for each 4-H and FFA Chapter Educational Booth.

#### **YOUTH EDUCATIONAL BOOTH**

Fair Award of \$15.00 will be given for the top educational booth by FFA or 4-H, Junior Grange, or other youth  
**BOOTH MUST BE SET UP BY YOUTH.**

#### **WASHINGTON STATE HOME and COMMUNITY EDUCATORS**

Fair Award of \$50.00 will be given for an educational exhibit portraying this year's work.