## **DIVISION B3 – SHEEP**

## **SHEEP ENTRY FORM**

**Entry Deadline: July 15** 

## **Mail signed form to:**

Pend Oreille County Fair P.O. Box 29 Cusick, WA 99119

## **Please Print in Blue or Black Ink**

Exhibitor Name (First)				(MI)	(Last	i)	
Phone Number			Email Address				
Mailing Address			City			State	Zip
Youth Only: Birth Date			Grade Just CompletedClub				
Please Circle One: 4			Entry FFA Entry Open Yo			outh Entry	Adult Entry
Dept.	Division	Class	Descr	iption of Entry			
	l	1	<u> </u>				
Signature of FFA Advisor, 4-H Leader, or Responsible Adult							
Signature of Exhibitor							