## **DIVISION B3 – SHEEP**

## **SHEEP ENTRY FORM**

**Entry Deadline: July 15** 

Mail signed form to: Joyce Montgomery 413951 Highway 20 Cusick, WA 99119

## Please Print in Blue or Black Ink

Exhibitor Name (First)	(	MI)(L	.ast)	
Phone Number	Email Address			
Mailing Address	C	ity	State	Zip
Youth Only: Birth Date	Grade Just	rade Just CompletedClub		
Please Circle One: 4	-H Entry FFA l	Entry Open	Youth Entry	Adult Entry
Dept. Division Class	Description of	Entry		
Signature of FFA Advisor, 4-H	Leader, or Respons	sible Adult		
Signature of Exhibitor	, 1			